

SURVEYORS CERTIFICATE

STATE OF ILLINOIS)
) S.S.
 COUNTY OF COOK)

THAT PART OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 21; THENCE NORTH 00 DEGREES 11 MINUTES 19 SECONDS WEST ALONG THE EAST LINE OF SAID SECTION 21, A DISTANCE OF 2,245.24 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 41 SECONDS WEST, 33.00 FEET TO A POINT ON THE WEST LINE OF BARTLETT ROAD PER DOCUMENT NUMBERS 11113027 AND 8026898; THENCE NORTH 00 DEGREES 11 MINUTES 19 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 389.83 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 31 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 288.99 FEET FOR THE POINT OF BEGINNING, SAID POINT BEING ALSO A POINT ON A NON-TANGENT CURVE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 50.00 FEET WITH AN ARC LENGTH OF 98.10 FEET AND A CHORD BEARING OF SOUTH 56 DEGREES 02 MINUTES 50 SECONDS WEST TO A POINT OF COMPOUND CURVATURE; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 130.00 FEET WITH AN ARC LENGTH OF 66.56 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 200.00 FEET WITH AN ARC LENGTH OF 69.13 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 30.00 FEET WITH AN ARC LENGTH OF 36.02 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 16 DEGREES 00 MINUTES 18 SECONDS WEST, A DISTANCE OF 177.53 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 35 SECONDS EAST, A DISTANCE OF 201.77 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 38 SECONDS WEST, A DISTANCE OF 96.46 FEET; THENCE SOUTH 42 DEGREES 25 MINUTES 18 SECONDS EAST, A DISTANCE OF 59.58 FEET; THENCE SOUTH 27 DEGREES 55 MINUTES 49 SECONDS WEST, A DISTANCE OF 96.93 FEET; THENCE SOUTH 27 DEGREES 55 MINUTES 49 SECONDS WEST, A DISTANCE OF 96.93 FEET; THENCE SOUTH 14 DEGREES 58 MINUTES 09 SECONDS EAST, A DISTANCE OF 182.34 FEET; THENCE SOUTH 49 DEGREES 10 MINUTES 18 SECONDS EAST, A DISTANCE OF 49.02 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 31 SECONDS WEST, A DISTANCE OF 291.43 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 29 SECONDS EAST, A DISTANCE OF 17.00 FEET TO A POINT ON THE WEST LINE OF BARTLETT ROAD PER DOCUMENT NUMBERS 11113027; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID BARTLETT ROAD SOUTH 00 DEGREES 09 MINUTES 31 SECONDS EAST, A DISTANCE OF 301.02 FEET TO THE POINT OF BEGINNING CONTAINING 1.46 ACRES OF LAND, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

THIS IS TO CERTIFY THAT THE PROFESSIONAL LAND SURVEY CORRECTLY REPRESENTS THE ABOVE DESCRIBED PROPERTY.

ESE CONSULTANTS, INC.

JAMES E. HENGIGEN
 ILLINOIS PROFESSIONAL LAND SURVEYOR
 NO. 2111
 JULY 21, 2008



PLAT OF EASEMENT

IN THAT PART OF SECTION 21, TOWNSHIP 42 NORTH,
 RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE LAND DESCRIBED IN THE ANNEXED EASEMENT PLAT, AND HAS CAUSED THE SAME TO BE SURVEYED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREON INDICATED.

OWNER: Patricia M. Orma SBPD President
 DATE: 7/24/08

TOLL BROTHERS, INC. CERTIFICATE

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)
 APPROVED AND ACCEPTED THIS 4th DAY OF August, A.D. 2008

BY: [Signature]
 ATTEST: [Signature]

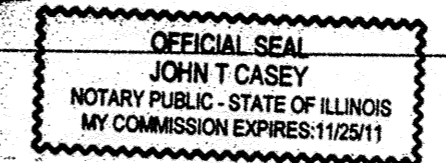
NOTARY CERTIFICATE

STATE OF Illinois)
) SS
 COUNTY OF Cook)

I, John T. Casey, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Patricia M. Orma PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE ANNEXED PLAT AT THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 24th DAY OF July, A.D. 2008 AT Illinois Cook County

[Signature]
 NOTARY PUBLIC



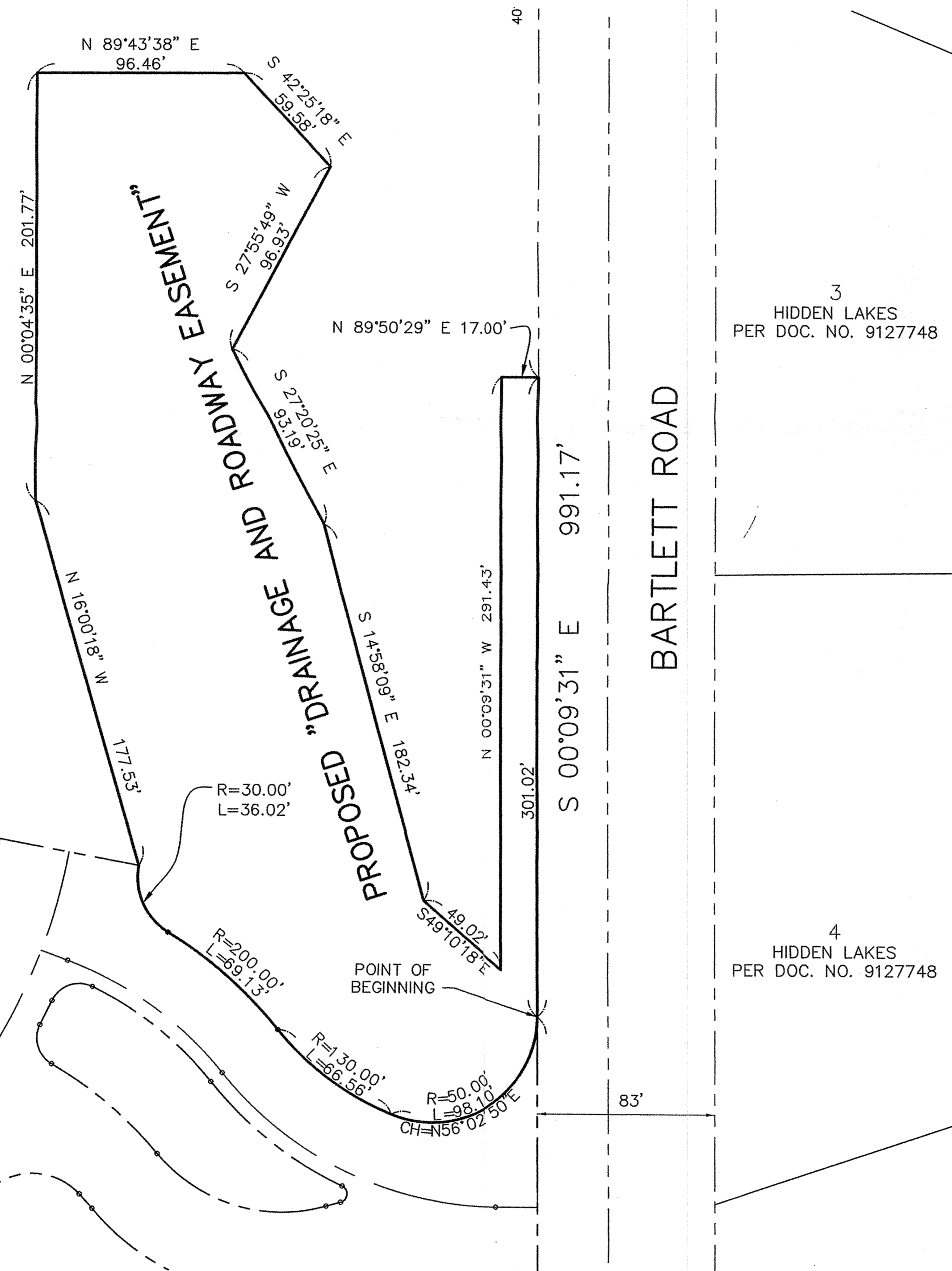
DRAINAGE AND ROADWAY EASEMENT PROVISIONS

NON-EXCLUSIVE EASEMENT FOR STORM SEWER, DRAINAGE SERVICE AND ROADWAY PURPOSES IS HEREBY RESERVED FOR AND GRANTED TO THE TOLL BROTHERS, INC., THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO INSTALL, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH STORM SEWERS AND DRAINAGE AND ROADWAYS IN, OVER, UNDER, ACROSS, ALONG, AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DARK LINES ON THE PLAT AND MARKED "DRAINAGE AND ROADWAY EASEMENT", TOGETHER WITH THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEE'S FACILITIES OR IN, UPON AND OVER SAID DESIGNATED EASEMENTS WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEE. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVISION PROPERTY SHALL NOT BE ALTERED IN A MATTER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF. ALL INSTALLATIONS SHALL BE UNDERGROUND OR ON THE SURFACE BUT NOT OVERHEAD.

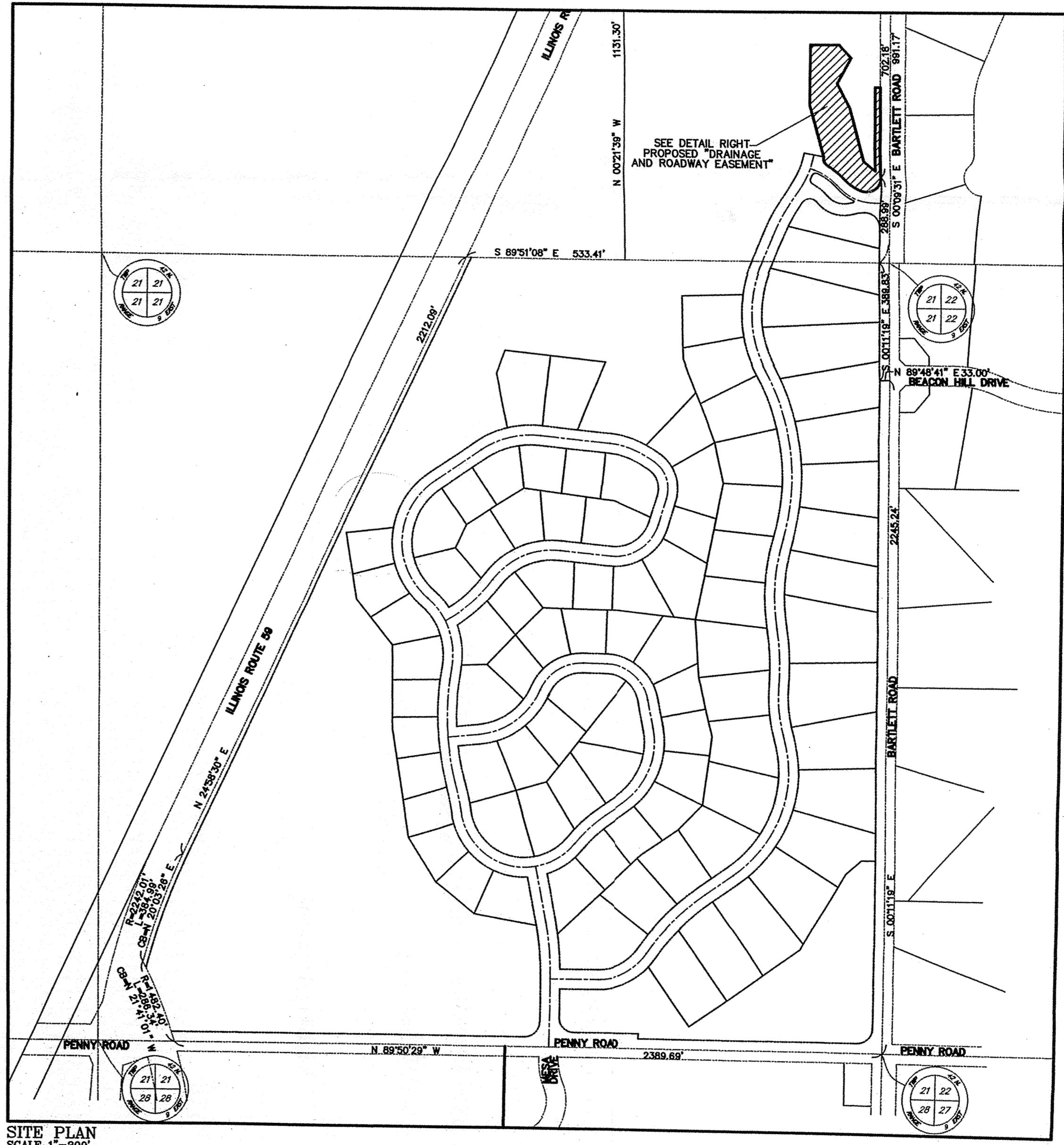
NO PERMANENT BUILDINGS OR OTHER STRUCTURES ARE TO BE ERRECTED OR MAINTAINED UPON SAID EASEMENTS.

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO TOLL BROTHERS, INC. AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS FOR MAINTAINING THE UNINTERRUPTED AND UNIMPEDED CONVEYANCE, FLOW AND RUNOFF OF SURFACE STORM WATER ACROSS AND UPON THE AREAS DESIGNATED ON THIS PLAT AS DRAINAGE AND ROADWAY EASEMENT.

FOLLOWING ANY WORK TO BE PERFORMED BY THE GRANTEE IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE GRANTEE SHALL HAVE OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY. THE GRANTEE SHALL BE OBLIGATED FOLLOWING MAINTENANCE WORK TO BACKFILL AND MOUND ANY TRENCH CREATED SO AS TO RETAIN SUITABLE DRAINAGE, TO REMOVE ALL EXCESS DEBRIS AND SPOIL AND TO LEAVE THE MAINTENANCE AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION.



DETAIL SCALE 1"=40'



SITE PLAN SCALE 1"=300'

DATE: 07/24/08
 DESIGN: JHE
 JOB NO: 2777
 REF. NO.:
 SHEET NO.: